

SESSION 2024-2025
CLASS - X

BOOK LIST

SR. NO.	SUBJECT	TITLE
		FIRST FLIGHT (LITERATURE READER)
		FOOT PRINT WITHOUT FEET (SUPPLEMENTARY READER)
		MATHEMATICS TEXT BOOK-X
		MATHEMATICS
		MATHEMATICS LAB MANUAL
		SPARSH-2
		SANCHYAN-2
		VYAKARAN PARICHAY (10) COURSE - B
		ENTRE JEUNES -II (MAIN COURSE BOOK)
		ENTRE JEUNES -II (CAHIER D' EXERCISE)
5	SANSKRIT	Ekf.kdk & f}rh;ks Hkkx
		SCIENCE-X
		SCIENCE - BIOLOGY, CHEMISTRY, PHYSICS.
		LABORATORY MANUAL SCIENCE (NCERT)
		INDIA & CONTEMPORARY WORLD II - HISTORY
		CONTEMPORARY INDIA - GEOGRAPHY
		UNDERSTANDING ECONOMIC DEVELOPMENT
		DEMOCRATIC POLITICS II
		DIAMOND ATLAS - X
8	INFORMATION TECHNOLOGY (VOCATIONAL)	INFORMATION TECHNOLOGY

STATIONERY & NOTEBOOK

S. NO.	NOTE BOOKS	QTY.
1	ENGLISH SINGLE LINED BLUE (112 PAGES)	3
2	SCIENCE SINGLE LINED BROWN INTERLEAF (112 PAGES)	6
3	SOCIAL SCIENCE SINGLE LINED ORANGE (112 PAGES)	6
4	MATHS REGISTER SINGLE LINED GREEN (176 PAGES)	4
5	HINDI (SINGLE LINED YELLOW)/ SANSKRIT/ FRENCH (SINGLE LINED RED) (112 PAGES)	H-2 S-2 F-1
6	TEST NOTEBOOKS (48 PAGES) SINGLE LINED MAGENTA	6
7	COMPUTER NOTEBOOK SINGLE LINED VIOLET (112 PAGES)	1
8	MUSIC (48 PAGES) SINGLE LINED MAGENTA	1
9	GRAPH NOTEBOOK	1
10	ART SKETCH FILE (44P A3 SIZE)	1
11	NAME STICKERS	24
12	ALMANAC	1
13	MATHEMATICS PRACTICAL FILE	1
14	PRACTICAL FILE (BIOLOGY, PHYSICS, CHEMISTRY)	3